## CrossRoads - Medical History Form

| Patient Name:                                   | Nickname:  |   |  |  |  |
|---|--|---|--|--|--|
| Last  | First  | MI  |  |  |  |
|   | Commission of the Manual Address, and any property patients plants of commission property and the commission of the comm |   |  |  |  |
|   |  |   |  |  |  |
|   | Still Pain   Numbness   Stiffness   Weakness   Styour condition:   New   Acute   Chronic   Your diagnosis:   Yes   No   Are you aware of your chance for recovery:   Yes   No   If yes, please list:   Stephenosis   Yes   No   If yes, please list:   Stephenosis   Yes   No   If yes, date?:   /   /     /   |   |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
| Ha√e you had surgery for your condition         |  |   |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
|   |  | ·   |  |  |  |
|   |  | dical conditions? (Check all that apply)                |  |  |  |
| □Anemia   |  |   |  |  |  |
| □ Arthritis/Swollen Joints                      |  |   |  |  |  |
| _Asthma/Emphysema                               |  |   |  |  |  |
| □Blood Clot/Emboli                              |  |   |  |  |  |
| Bowel or Bladder Problems                       |  |   |  |  |  |
| Bleeding Disorder                               |  |   |  |  |  |
| Breathing Problems                              |  |   |  |  |  |
| Cancer Plants                                   |  |   |  |  |  |
| Chronic Lung Disease                            |  |   |  |  |  |
| Diabetes  |  |   |  |  |  |
| □Dizzy Spells □Emotional/Psychological Problems |  |   |  |  |  |
|   | Bostcoporosis  |   |  |  |  |
| Recreational Activities:                        | Daily Wookly Alcahal Consun  | ontion: Daily Weekly Are you receiving Home Health?YesN |  |  |  |
| Are you a resident in a Nursing Home?           | Yes No Are you receiving Host  | pice Care?YesNo Have you had therapy this year?YesN     |  |  |  |
| Are you a resident in a realising treatment     |  |   |  |  |  |
|   |  |   |  |  |  |
|   |  | Please mark on the figure to the left.                  |  |  |  |
| A A A   | 13   | ////// Numbness/Tingling 0000 Ache/Pain                 |  |  |  |
| Tool (V) less Tool                              | Is pain worse:   | In the morning During the day At night Constant         |  |  |  |
|   | Does pain increase with specific movements or activities?YesNo   |   |  |  |  |
| (1)   | ii yes, piease desc  | 1. 1  |  |  |  |
|   | Circle   | anumber: 0 1 2 3 4 5 6 7 8 9 10                         |  |  |  |
| (u) (ii)  | What helps reliev  | e your pain?:   |  |  |  |
| I believe the above information is true         | and correct to the best of my kr   | owledge.  |  |  |  |

Patient Signature

Date

## **CrossRoads** – Patient Information Sheet

| We're glad to have you! What made you choose US over ☐ TV ☐ Radio ☐ Newspaper ☐ Friend ☐ Fam   |                                       |                              |                                     |             |              |  |
|--|---------------------------------------|------------------------------|-------------------------------------|-------------|--------------|--|
| Patient Name:  |                                       |                              | Nickname:                           |             |              |  |
| Last First   | MI                                    |                              |                                     | ·           |              |  |
| Phone: () ()   | (                                     | )<br>Work                    |                                     | Marital Sta | atus: ☐ Ma   | rried 🗆 Single                         |
| Gender: DOB:/ SSN:   |                                       |                              |                                     |             |              | d ∃ Separated                          |
|  | <u> </u>                              |                              | ll:                                 |             |              |  |
| Address:Street   | City                                  | <del></del>                  | State                               | Zip         |              | ·                                      |
|  | City                                  |                              | State                               | Zip         |              | County                                 |
| Worker's Compensation? ☐ Y ☐ N Employer:   |                                       |                              | Date of Inj                         | ury:        | _//          |  |
| Motor Vehicle Accident? ☐ Y ☐ N State:   |                                       | Date o                       | f Accident:                         |             | J            |  |
| Is the patient a minor? 🗆 Y 🗆 N (If no, skip this section) Name  | of Guardian:                          |                              |                                     |             |              |  |
| Guardian DOB:/ Guardian SSN:   |                                       |                              | MI<br>Guardian Ph                   | none: (     |              | ·                                      |
| Guardian Address:  | City                                  |                              | State                               | Zip         | County       | <del></del>                            |
| 2014 2014  | · · · · · · · · · · · · · · · · · · · | <b>5</b> 1 ()                |                                     | ·           |              | ······································ |
| PRIMARY Insurance Provider   | <del> </del>                          | Relation:                    | snip to the Poli                    | cyholder:   |              |  |
| olicyholder Name:  | DOB:                                  | /                            |                                     | _ SSN:_     |              |  |
| Policyholder Address (if different than above):  |                                       |                              |                                     |             |              |  |
| Str<br>Policyholder Phone: () Employer:  | reet                                  |                              | City                                |             | State        | Zip                                    |
| Policy ID#:  |                                       |                              |                                     |             |              |  |
| Group #:   |                                       |                              |                                     |             |              |  |
| SECONDARY Insurance Provider:  | ionship to the Policyholder:          |                              |                                     |             |              |  |
| Policyholder Name:   | DOB;                                  |                              | _/                                  | SSN:        |              |  |
| Policyholder Address (if different than above):  |                                       |                              |                                     |             |              |  |
| Street Policyholder Phone: () Employer:  |                                       |                              | City                                |             | State        |  |
| Policy ID#:  | Gro                                   | up #:                        |                                     |             |              |  |
| MERGENCY CONTACT:  |                                       | Telepho                      | one #:                              |             | <del> </del> |  |
| Consent to Treat/Privacy Policy: I hereby agree and give my consent exact science, and no guarantee has been made as a result of any tree my claim. I acknowledge that I have seen the Notice of Privacy Practime. I hereby give my consent to release my personal health in | eatment adminis<br>tices. I understa  | ered. Tauth<br>nd that I may | orize release of<br>y ask questions | any medical | information  | needed to prod                         |
| Name:  | Name:                                 |                              |                                     |             |              | · · · · · ·                            |
| Patient/Parent/Guardian Signature:   |                                       |                              |                                     | D           | ate:         |  |
| Witness Signature:   |                                       | Date:                        |                                     |             |              |  |